

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

Docket No. : 50229/MEG/F314  
Inventor(s) : Carlos Duarte And Fred S. Romero  
Title : SLIDE HINGE FOR SPA COVER  
Express Mail Label No. : EV 352374602 US



**ADDRESS TO:** Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 18, 2003

1. ☒ **FEE TRANSMITTAL FORM** (Submit an original, and a duplicate for fee processing).

2. **IF A CONTINUING APPLICATION**

\_\_\_\_\_ This application is a \_\_\_\_\_ of patent application No. \_\_\_\_\_.

Prior application information: Examiner ; Group Art Unit: \_\_\_\_\_.

\_\_\_\_\_ This application claims the benefit of Provisional Application No. \_\_\_\_\_ pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

**Specification**

21 Specification, claims and Abstract (total pages)

**Drawings**

9 Sheets of formal drawing(s) (FIGS. 1 to 9)

**Declaration and Power of Attorney**

☒ Newly executed  
\_\_\_\_ Unexecuted declaration  
\_\_\_\_ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. \_\_\_\_\_ **Microfiche Computer Program** (Appendix)

5. \_\_\_\_\_ **Nucleotide and/or Amino Acid Sequence Submission** (if applicable, all necessary)  
\_\_\_\_ Computer Readable Copy  
\_\_\_\_ Paper Copy (identical to computer copy)  
\_\_\_\_ Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR §1.27**

☒ Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY



23363

PATENT TRADEMARK OFFICE

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**7. ALSO ENCLOSED ARE**

- ☐ Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication)**
- ☐ Preliminary Amendment
  - ☐ Includes "Cross-Reference to Related Applications"
- ☐ A Petition for Extension of Time for the parent application and the required fee are enclosed
- ☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
- ☐ This application is owned by pursuant to an Assignment recorded at Reel , Frame
- ☐ Information Disclosure Statement (IDS)/PTO/SB/08A/B
  - ☐ Copies of IDS Citations
- ☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- ☐ English Translation Document (*if applicable*)
- ☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- ☐ Other:

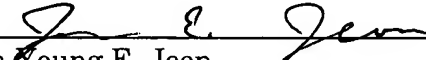
**8. CORRESPONDENCE ADDRESS**

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**

**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Jun-Young E. Jeon  
Reg. No. 43,693  
626/795-9900

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

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Duplicate X

**FEE DETERMINATION**

| CLAIMS AS FILED                      |                 |                 |                         |                         |          |
|--------------------------------------|-----------------|-----------------|-------------------------|-------------------------|----------|
|                                      | NUMBER<br>FILED | NUMBER<br>EXTRA | SMALL<br>ENTITY<br>RATE | LARGE<br>ENTITY<br>RATE | FEE      |
| TOTAL CLAIMS                         | 20 - 20         | = 0             | 0 x \$9.00              | 0 x \$18.00             | 0        |
| INDEPENDENT<br>CLAIMS                | 3 - 3           | = 0             | 0 x \$42.00             | 0 x \$84.00             | 0        |
| MULTIPLE-DEPENDENT CLAIMS FEE        |                 |                 | \$140.00                | \$280.00                | 0        |
| BASIC FEE                            |                 |                 | \$375.00                | \$750.00                | \$375.00 |
| TOTAL FILING FEE                     |                 |                 |                         |                         | \$375.00 |
| List Independent Claims: 1, 6 and 13 |                 |                 |                         |                         |          |


**METHOD OF PAYMENT**

X Payment Enclosed: Check for \$375.00.

X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

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Jun-Young E. Jeon  
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